

Black Hawk

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
PM 1-18-08  
2008 JAN 22 11:10:05

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Judy McCarthy For Recorder

**IMPORTANT:** Indicate by # type of committee you are reporting for: 5  
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political  
Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: Judith A. McCarthy Political Party (if applicable): Democrat  
Office Sought: Recorder District (if Senate or House):  
NA

<b>FORM DR-2</b> (Rev. 07/2007)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Judith A. McCarthy  
SIGNATURE OF PERSON FILING REPORT

319-235-9716  
TELEPHONE

1/18/08  
DATE SIGNED

I AM FILING A 1-19-08 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
(report date) Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held
<u>07</u>

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ 21.13

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) .....\$ 0.02 BANK INTEREST

Schedule F: Loans Received total (Attach Schedule F) .....\$ 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....\$ 0

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL**.....\$ 21.15

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) .....\$ 0

Schedule F: Loan Repayments total (Attach Schedule F) .....\$ 0

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) .....\$ S/B 21.15

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ 0

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ 0

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....\$ 0

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ..... YES NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) .....\$ 0

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.